Safeguarding Children & Vulnerable Adults Policy 2023-24

*Empingham Methodist Church in Rutland*

This policy was agreed at a Church Council held on **14th February 2023.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Chair of Church Council)

**Contents**

Statement of safeguarding principles . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 2

Purpose . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 3

Church Council . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 4

Good Practice . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 5

Disclosure and barring service checks . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 6

Appointment and training of workers . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. page 6

Appointment and training of volunteers, including pastoral visitors . . . . . . … page 6

Guidelines for Working with children, young people and adults . . . . . .. . . . . . page 7

Lone Working – Volunteers . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 7

Ecumenical events . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 7

Events with church groups off the premises . . . . . . . . . . . . . . . . . . . . . . . . . . . page 7

Other groups on church premises . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 7

Safeguarding procedures . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 7

Complaints procedure . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 8

Policy review . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 8

Key concepts and definitions . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 8

Appendices . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . page 9

Statement of Safeguarding Principles

It is the Methodist Church’s intention to value every human being as part of God’s creation and the whole people of God. At the heart of the Methodist community is a deep sense of the place of welcome, hospitality and openness, which demonstrates the nature of God’s grace and love for all.

Our church communities are called to be places where the transformational love of God is embodied and life in all its fullness is a gift, which is offered to all people.

Principles

Safeguarding is about the action the Church takes to promote a safer culture. This means we will:

* promote the welfare of children, young people and adults
* work to prevent abuse from occurring
* seek to protect and respond well to those that have been abused.

We are committed to:

* the care and nurture of, and respectful pastoral ministry with, all children, young people and adults
* safeguarding and protecting all children, young people and adults when they are vulnerable
* establishing safe, caring communities, which provide a loving environment where there is informed vigilance as to the dangers of abuse.

We will carefully select and train all those with any responsibility within the church, in line with safer recruitment principles, including the use of criminal records checks through the Disclosure and Barring Service (DBS).

We will respond without delay to every safeguarding concern, which suggests that a child, young person or adult may have been harmed, working in partnership with the police and social services in any investigation.

We will seek to work with anyone who has suffered abuse, developing with them an appropriate ministry of informed pastoral care.

We will seek to challenge any abuse of power, especially by anyone in a position of trust.

Working with the Church Safeguarding Officer, we will support risk assessment of those who present a safeguarding risk within a church environment. We will ensure appropriate pastoral care is offered and measures are taken to address identified risks including referral to statutory agencies, suspension and the use of safeguarding contracts.

In all these principles, we will follow legislation, guidance and recognised good practice.

**Empingham Church Safeguarding Policy**

Purpose

The purpose of the church safeguarding policy is to check that procedures are in place and provide clarity about the roles and responsibilities of those trusted with promoting the church as a safe space for all its users.

The Methodist Church, along with the whole Christian community, believes each person has a value and dignity which comes directly from God’s creation in God’s own image and likeness. Christians see this as fulfilled by God’s re-creation of us in Christ. Among other things, this implies a duty to value all people as bearing the image of God and therefore to protect them from harm.

**Empingham Methodist Church** is committed to the safeguarding and protection of all children, young people and adults and affirms that the needs of children or of people when they are vulnerable and at risk are paramount.

**Empingham Methodist Church** recognises that it has a particular care for all who are vulnerable whether as a result of disabilities or reduction in capacities or by their situation. It is recognised that this increased vulnerability may be temporary or permanent and may be visible or invisible, but that it does not diminish our humanity and our wish to affirm the gifts and graces of all God’s people.

This policy addresses the safeguarding of children, young people and vulnerable adults. It is intended to support the church in being a safe supportive and caring community for children, young people, vulnerable adults, for survivors of abuse, for communities and for those affected by abuse.

**Empingham Methodist Church** recognises the serious issue of the abuse of children and vulnerable adults and recognises that this may take the form of physical, emotional, sexual, financial, spiritual, discriminatory, domestic or institutional abuse or neglect, abuse using social media, child sexual exploitation or human trafficking (slavery). It acknowledges the effects these may have on people and their development, including spiritual and religious development. It accepts its responsibility for ensuring that all people are safe in its care and that their dignity and right to be heard is maintained. It accepts its responsibility to support, listen to and work for healing with survivors, offenders, communities and those who care about them. It takes seriously thepromotion of welfare so that each of us can reach our full potential in God’s grace.

**Empingham Methodist Church** commits itself to:

1. **RESPOND** without delay to any allegation or cause for concern that a child or vulnerable adult may have been harmed or may suffer harm, whether in the church or in another context. It commits itself to challenge the abuse of power of anyone in a position of trust.
2. **IMPLEMENT**the Methodist Church Safeguarding Policy, government legislation and guidance and safe practice in the circuit and in the churches.
3. **PROVIDE** support, advice and training for lay and ordained people to ensure thatpeople are clear and confident about their roles and responsibilities in safeguarding and promoting the welfare of children and adults who may be vulnerable.
4. **AFFIRM** and give thanks for those who work with children and vulnerable adults and also acknowledge the shared responsibility of all of us for safeguarding children*and*vulnerable adults who are on our premises.

**Church Council**

Legal responsibility for safeguarding rests with the members of the Church Council. The safeguarding officer should be a member of the Church Council or have the right to attend at least annually to report on implementation of the safeguarding policy. Where an individual covers the role in more than one location, they must be able to cover the activities identified in the relevant role outline and be facilitated to attend meetings to report on safeguarding in each location.[[1]](#footnote-1)

**Empingham Methodist Church** appoints

**CLARE UNDERWOOD** Church Safeguarding Officer (Adults)

and

**CLARE UNDERWOOD** Church Safeguarding Officer (Children)

and supports themin theirrole, which is to:

* + provide support and advice to the minister and the stewards in fulfilling their roles with regard to safeguarding;
  + ensure that a suitable, signed church safeguarding policy is available at all times in the church, along with names of current safeguarding officers, national helplines and other suitable information. This must be renewed annually;
  + record all safeguarding issues that are reported to the Church Safeguarding Officer, according to Methodist safeguarding policy;
* promote appropriate routes for reporting of concerns;
  + identify and inform those who are required to attend safeguarding training and maintain records of attendance. Work with the Circuit Safeguarding Officer and Church Safeguarding Officer to arrange training.
  + attend training and meetings relating to the role;
  + work in partnership with others including stewards and user groups to promote good safeguarding practice on church premises. This may include gaining written confirmation that hirers of church premises are aware of the church safeguarding policy or are using an appropriate policy of their own;
  + check that safeguarding is included as an agenda item at all Church Council meetings and report to the Church Council annually;
  + inform all those with responsibility for recruitment, whether paid or voluntary, of their obligation to follow safer recruitment procedures;
  + advise the Circuit Safeguarding Officer and/or Church Safeguarding Officer of any issues with compliance with safeguarding training, policy or safer recruitment requirements and respond promptly to any request from them about audit of safeguarding activities.

Safeguarding should also feature on every meeting agenda of the following groups:

* Property Committee
* Stewards
* Pastoral Visitors

Plus any other event/group planning committees.

**Good practice**

We believe that good practice means:

1. All people are treated with respect and dignity.
2. Those who act on behalf of the church should not meet or work alone with a child or vulnerable adult where the activity cannot be seen unless this is necessary for pastoral reasons, in which case a written recordwill be made and kept noting date, time and place of visit.
3. The church premises will be assessed by the Church Safeguarding Officer with the property steward and/or their representatives at least annually for safety for children and vulnerable adults anda written risk assessment report will be given annually to the Church Council. This will include fire safety procedures. The Church Council will consider the extent to which the premises and equipment are suitable or should be made more suitable.
4. Any church-organised transport of children or vulnerable adults will be checked to ensure thatthe vehicle is suitable and insured and that the driver and escort (where required)are appropriate.Arecord should be kept in the church file for each driver/car.
5. Activity risk assessments will be undertaken before any activity takes place to minimise the risk of harm to those involved. Approval will be obtained from the event leader/minister. A written record of the assessment will be retained securely.
6. Promotion of safeguarding is recognised to include undertaking those tasks which enable all God’s people to reach their full potential. The Church Council will actively consider the extent to which it is succeeding in this area.

These things are to safeguard those working with children, young people and those adults who may be vulnerable.

**Disclosure and barring service checks**

Our church follows the rules and guidance set out in the *Practice Guidance on Carrying Out Disclosure and Barring (DBS) Checks as part of Safer Recruitment (2018)* which can be found online: <https://www.methodist.org.uk/media/7253/safer-recruitment-guidance-january-2018.pdf>

For example, the following are expected to undergo a DBS check:

* The Safeguarding Officer
* All paid staff/workers
* All local preachers/worship leaders and superintendents
* All those leading/managing groups or events whether one off or regular
* All those who have contact with children and/or vulnerable adults in their role where parents/carers are not present

Any children or vulnerable adults volunteering in a role must be mentored/supported by someone with DBS clearance.

Each church determines how many members of the Trustees must have a DBS. The number or percentage for **Empingham Methodist Church is 58%.**

**Appointment and training of workers in the church**

Workers will be appointed after a satisfactory criminal records check and following thesafer recruitment procedures of the Methodist Church. Each worker will have an identified supervisor who will meet at regular intervals with the worker. A record of these meetings will be agreed and signed and the record kept. Each worker will be expected to undergo safeguarding training, within the first 6 months of appointment; in the meantime, they will be expected to read and sign the “Safeguarding Information Leaflet and Agreement” annually (see Appendix i). Advanced Module training will be required for some staff, dependent on their role. The other training needs of each worker will be considered (such as food hygiene, first aid and lifting and handling).

**Appointment and training of volunteers, including pastoral visitors**

Volunteers new to a role will be asked to read and sign a job description before commencing the role. Volunteers will be supported by their group/event leader. If their role involves working with or alongside children, young people and/or vulnerable adults, they will need to complete the basic level of Methodist safeguarding training (known as ‘Creating Safer Spaces – Foundation Module’) at a minimum of every four years; however, where that is not possible, they will be expected to read and sign the “Safeguarding Information Leaflet and Agreement” annually (see Appendix i). If they are undertaking tasks for which a DBS would be required (most notably: alone with children or vulnerable adults), this will be undertaken prior to appointment/tasks undertaken.

**Guidelines for working with children, young people and vulnerable adults**

A leaflet outlining good practice and systems should be given to everyone who works with children, young people and vulnerable adults. This leaflet should be reviewed annually.

**Ecumenical events**

Where ecumenical events happen on church premises, safeguarding is the responsibility of this Church Council.

**Events with church groups off the premises**

Adequate staffing, a risk assessment and notification of the event will be given to the Church Safeguarding Officer and Circuit Safeguarding Officer, prior to the agreement for any event or off site activity. Notification of the event will be given to the church council secretary: **EILEEN RAY**

**Other groups on church premises**

Where the building is hired for outside use, the Church Safeguarding Officer should be informed. The Church Safeguarding Officer will keep the records and take advice as appropriate from the Circuit Safeguarding Officer. A letter template to be sent to hirers can be found in Appendix iii.

**Lone Working**

For volunteers and staff members who are on the church premises, it is advised they are not alone in the building as this puts them at risk. Where this is unavoidable, volunteers/staff members should make their group/event leader/manager aware of the situation and have access to a phone at all times. Where possible, they should lock the entrance door/s and make use of any signing in/out facilities available.

For volunteers who are off premises and undertaking their role, such as Pastoral Visitors, it is advised that their group/event leader aware of the situation and have access to a phone at all times. Keep notes of any home visits should any questions arise in the future.

**Safeguarding procedures**

An information poster on how to report concerns to the Church Safeguarding Officer will be displayed throughout the church. It will also be shared directly with church groups and regular lettings groups. See Appendix iv for the latest poster.

A flow diagram of how safeguarding concerns are handled in church will be displayed in the church vestries and shared with key church group leaders as necessary. See Appendix v for the flow diagram.

**Complaints procedure**

There is a formal complaints procedure within the Methodist Church, which allows concerns to be raised about actions or behaviour by a member or officer of the Church. In addition, employed staff will be subject to relevant contractual procedures. All complaints will be responded to with care, diligence and impartiality.

A complaint should be addressed to The Superintendent Minister, the Revd. Andrew Hollins at [stamfordmethodistsuper@gmail.com](mailto:stamfordmethodistsuper@gmail.com) or c/o Stamford Methodist Church, Barn Hill, Stamford, PE9 2AE. If a complaint is made to another person it should be referred to them. Meetings will be arranged with the person making the complaint and, usually, the person against whom the complaint has been made, in an attempt to resolve it. If the complaint is against the superintendent, it should be sent to the District Chair, the Revd. Canon Helen D. Cameron at helen.cameron.d23@gmail.com or Bouverie Court, 6 The Lakes, Bedford Road, Northampton NN4 7YD.

Safeguarding officers must be informed of any complaint or issue relating to the potential abuse of children or adults who may be vulnerable. They will support prompt action to respond to the circumstances of any safeguarding concern, whether or not any party involved wishes to make a formal complaint through the Methodist Church.

**Policy Review**

This policy will be reviewed annually by the Church Council.

Next review date: FEBRUARY 2024

**Definition of Key Terms**

1. A child is anyone who has not yet reached their eighteenth birthday.
2. Vulnerable adults: any adult aged 18 or over who, owing to disability, mental function, age or illness or traumatic circumstances, may not be able to take care or protect themselves.
3. Safeguarding: protecting children or vulnerable adults from maltreatment; preventing impairment of their health and ensuring safe and effective care.
4. Adult/child protection is a part of safeguarding and promoting welfare. This refers to the activity, which is undertaken to protect children/specific adults who are suffering or are at risk of suffering significant harm, including neglect.
5. Abuse and neglect may occur in a family, a community oran institution. It may be perpetrated by a person or persons known to the child or vulnerable adult or by strangers; by an adult or by a child. It may be an infliction of harm or a failure to prevent harm.
6. Worker: anyone working with children or vulnerable adults in the name of Empingham Methodist Church, whether in a paid or voluntary capacity.

**Appendices**

Appendix i: Safeguarding Information Leaflet and Agreement (pages 10-11)

Appendix ii: Safety Plan – Circuit Risk Assessment Template (pages 12-16)

Appendix iii: Example annual letter to Lettings Groups (pages 17-18)

Appendix iv: Safeguarding Concerns poster (page 19)

Appendix v: Safeguarding procedure flow diagram (page 20)

Safer Premises, Procedures

and People

It is the role of the church’s Property Committee to ensure our church premises are as safe as possible, and group/event leaders to ensure the people and procedures keep volunteers and attendees safe too (with the support of the Safeguarding Officer). However everyone should be part of that responsibility, so when volunteering consider:

⬩ Has the leader undertaken a Risk Assessment that you need to be aware of?

⬩ Do you know the procedures in case of a fire or emergency?

⬩ Is the building and/or room secure as possible?

⬩ Is there anything unsafe about the building or equipment that you can solve now, or that needs reporting as soon as possible to the Property Committee?

⬩ Do you know who is in the building/room at all times?

⬩ Does your leader have the contact details for all those children, young people or vulnerable adults that are in your care, and knows their medical needs? Does your leader know about your medical needs (if applicable)?

⬩ If you are visiting somewhere away from church such as someone’s home, do you know how to keep yourself and others safe in that place?

We advise that you do not work alone at any time when on the premises for your own safety. Ensure you know who is in the building with you and have a phone with you where possible.

Be curious

Something you see … *does it look right?*

Something you hear … *does it sound right?*

Something that troubles you … *does it feel right?*

Recognise

🡻

Respond

🡻

Record

🡻

Refer

Reporting Safeguarding Concerns

Church Safeguarding Officer:

🚺 Name ✆ enter

🖳 [enter](mailto:SMCSafeguarding@gmail.com)

Church Minister:

🚹 Name ✆ enter

🖳 enter

Rutland Children’s Social Care: 01572 758 407

Rutland Adults Social Care: 01572 758 341When there is immediate risk of harm, call 999.

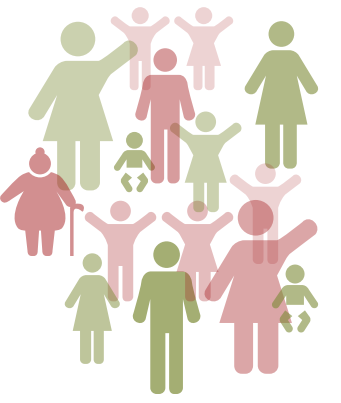
If you make a referral to social services or the emergency services, please inform our Church Safeguarding Officer or Minister as soon as possible.

You can find more information by reading our Safeguarding Policy, which can be found online here:

<https://www.stamfordmethodistcircuit.org/about>

Safeguarding

Information Leaflet



Name

Methodist Church

*Version: April 2022*



Safeguarding Information

Safeguarding is about the action the Church takes to promote a safer culture. Here at Name Methodist Church, we believe that safeguarding is ***everyone’s*** responsibility, to:

⬩ **p**rotect children, young people & vulnerable adults;

⬩ **p**revent risks and dangers through good practice;

⬩ **p**romote well-being and demonstrate God’s love.

Churches are unique places as we welcome all from the general public to enter, which can make us vulnerable to those who may abuse our trust, and also because of the varied (and not always known) vulnerabilities of those who enter our building.

We want to ensure that both you and those who you work alongside are as safe as possible, which is why we ask all volunteers to read and sign this S*afeguarding Information Leaflet*, or to attend regular safeguarding training.

Safer Practice:

Protecting Yourself & Others

When you support children, young people or vulnerable adults, consider how to keep both *you* and *them* safe. Times of risk include:

⬩ Being alone with a child, young person or vulnerable adult;

⬩ Administering first aid;

⬩ Giving or receiving affection e.g. hugs;

⬩ Providing intimate personal care e.g. toileting;

⬩ When you are unclear about procedures/policy;

⬩ When there is a poor safeguarding culture.

We advise that you avoid being alone with a child or vulnerable adult to avoid putting you or them at risk. That includes home visits and giving people a lift.

Safeguarding Agreement

We require all volunteers who may have contact with children, young people or vulnerable adults to either:

⬩ read and sign the following agreement annually, or

⬩ attend regular safeguarding training.

|  |  |
| --- | --- |
| Name: | |
| Group(s), Role(s) and/or Event(s):  *e.g. Pastoral Visitor / Holiday Club / The Well* | |
| Address: | |
| Telephone: | |
| *Please tick all that apply:* | |
| 🞏 | I have read and understood the ‘Safeguarding Information Leaflet’. |
| 🞏 | I understand that safeguarding is everyone’s responsibility. |
| 🞏 | I know who to report any safeguarding concerns to, and how, and how soon |
| 🞏 | I give permission for the church’s safeguarding officer to retain this form and its data securely in accordance with safeguarding policy and GDPR policy. |
|  | |
| Signed: | |
| Date: | |

Please complete this and return to your group/event leader, or directly to our Safeguarding Officer (enter name and contact)

Disclosures/Signs of Abuse

Our volunteers are the eyes and ears of the church; it is you who may spot signs of abuse which, if reported, could mean that child or adult is supported to be safer. You may have knowledge about a person that, together with what we and/or other services know, makes up a bigger picture. Even the smallest worry could be significant in exposing the abuse someone is experiencing.

Abuse can be in many forms, including but not limited to:

⬩ physical ⬩ financial/material

⬩ psychological ⬩ domestic

⬩ neglect/self-neglect ⬩ institutional

⬩ sexual ⬩ discriminatory

⬩ spiritual/ritual ⬩ online abuse

⬩ modern slavery ⬩ radicalisation

⬩ child sex exploitation

When working alongside children or adults, they may feel safe enough to disclose to you that they have been a victim of abuse If this is the case, you need to:

⬩ Stay calm;

⬩ Do not promise confidentiality;

⬩ Listen and be supportive;

⬩ Avoid leading questions;

⬩ Make use of open-ended questions

e.g. **TED**: **t**ell me… **e**xplain… **d**escribe what happened;

⬩ Tell them what you will do next;

⬩ Record what was said straight away;

⬩ Inform the Safeguarding Officer/Minister

immediately;

⬩ Seek support for yourself.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A group of people with their arms raised  Description automatically generated with low confidenceA graphic of a tree  Description automatically generated with low confidence  Safety Plan  *A safety plan must be completed for every activity and group within the circuit, including regular and one-off events.*  *For regular activities, a plan can be created and updated annually.*  *This safety plan must be completed and returned to the church safeguarding officer at least 2 weeks before. Contact:* [*enter*](mailto:SMCSafeguarding@gmail.com)  *Any off-site activities must be completed and returned to the circuit safeguarding officer at least 4 weeks before.* | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Church/Chapel:** | |  | | | | | | **Type:** (⌧ check) | | On-Site (Church) | | | | Off-Site | |
| **Group/Event:** | |  | | | | | | **Group/Event Leader/s:** | |  | | | | | |
| **Location:** | |  | | | | | | **Leader Contact Details:** | | ✆ |  | | | | |
| **Date/s:** | |  | | | | | | 🖳 |  | | | | |
| **Time/s:** | |  | | | | | | 🖃 |  | | | | |
| **Activity/ies:** | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Attendees (**⌧ **check all that apply):** | | | | | | | | | | | | | | | |
| Church/Circuit Members | | | Wider Community/General Public | | | | | Circuit Employee/s e.g. Minister | | | | Invited Guest/s e.g Speaker/s | | | |
| Children with Parents/Carers | | | Children without Parents/Carers | | | | | Vulnerable Adults | | | | People with a Disability or Frail | | | |
| **Expected # of Attendees:** | | |  | | | **The venue can safely host this number of attendees:** | | | | | | yes/no | | | |
|  | | | | | | | | | | | | | | | |
| For support in planning large events, go to: <https://www.methodist.org.uk/media/3982/organising-events-guidance-pack-large.pdf>  NSPCC recommended adult:child ratios: 0 - 2 years – 1:3 2 - 3 years – 1:4 4 - 8 years – 1:6 9 - 12 years – 1:8 13 - 18 years – 1:10 | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **Contingency Plans** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| If at any time you have a worry or concern about a child, a young person, or a vulnerable adult who attends the group, event, church or uses the premises, report your concerns as soon as possible to one of our trained safeguarding officers:  Church: name and contact  Minister: name and contact  If you have an immediate concern for someone’s safety and/or welfare and you are unable to reach one of our safeguarding leads, please call:  01522 782 111 (Lincolnshire Children’s Social Care) or 01522 782 155 (Lincolnshire Adults Social Care)  01572758407 (Rutland Children’s Social Care) or 01572 758 341 (Rutland Adults’ Social Care)  You can read our church’s safeguarding policy online: [here](https://www.stamfordmethodistcircuit.org/about) | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Completed by: |  | | | Date: |  | | Safeguarding Officer: | |  | | | | Date Received: | |  |
| Notes: |  | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Area** | **Element** | **Risks** | **Likelihood** | **Harm** | **Overall Score** | **Prevention** | **Person Responsible** | **Person/s to Action** | **When** | |
| Specific Element of the Group or Event  e.g. serving tea/coffee | What could be unsafe?  Are there any potential hazards? | 5=Certain  4=Probable  3=Possible  2=Not impossible  1=Never | (physical & psychological)  5= Life-  threatening  4=Serious  3=Harm  2=Minimal  1=No harm | Likelihood x Harm  *Scores of 9+ requires permission of SO and minister* | What actions would reduce the likelihood of this happening? | Who is the lead person to ensure this action is planned for, communicated and implemented? | Which people need to be aware of this and support/ action the implementation? | Communicated to volunteers by when? | Implemented by when? |
| **Location, venue, building or room** |  |  |  |  |  |  |  |  |  |  |
| **Activities & equipment** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Area** | **Element** | **Risks** | **Likelihood** | **Harm** | **Overall Score** | **Prevention** | **Person Responsible** | **Person/s to Action** | **When** | |
| Specific Element of the Group or Event  e.g. serving tea/coffee | What could be unsafe?  Are there any potential hazards? | 5=Certain  4=Probable  3=Possible  2=Not impossible  1=Never | (physical & psychological)  5= Life-  threatening  4=Serious  3=Harm  2=Minimal  1=No harm | Likelihood x Harm  *Scores of 9+ requires permission of SO and minister* | What actions would reduce the likelihood of this happening? | Who is the lead person to ensure this action is planned for, communicated and implemented? | Which people need to be aware of this and support/ action the implementation? | Communicated  to volunteers by when? | Implemented by when? |
| **Volunteers** |  |  |  |  |  |  |  |  |  |  |
| **All attendees** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Area** | **Element** | **Risks** | **Likelihood** | **Harm** | **Overall Score** | **Prevention** | **Person Responsible** | **Person/s to Action** | **When** | |
| Specific Element of the Group or Event  e.g. serving tea/coffee | What could be unsafe?  Are there any potential hazards? | 5=Certain  4=Probable  3=Possible  2=Not impossible  1=Never | (physical & psychological)  5= Life-  threatening  4=Serious  3=Harm  2=Minimal  1=No harm | Likelihood x Harm  *Scores of 9+ requires permission of SO and minister* | What actions would reduce the likelihood of this happening? | Who is the lead person to ensure this action is planned for, communicated and implemented? | Which people need to be aware of this and support/ action the implementation? | Communicated to volunteers by when? | Implemented by when? |
| **Children/vulnerable adults specifically** |  |  |  |  |  |  |  |  |  |  |
| **Medical/first aid/disabilities** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **List of Volunteers**  **(past 12 months and current if for a regular group/event)**  *Please complete all columns that apply* | | | | |
| **Name** | ✓  Attended Foundation safeguarding training and/or Advanced Module in the last 4 years | ✓  If no training, have they read & signed ‘Safeguarding Information Leaflet and Agreement’?  *Submit signed copies* | ✓  Has current DBS check  *Check with Minister or*  *church safeguarding officer if unsure* | ✓  I have their contact details including address should a safeguarding issue arise |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | | | | |

|  |  |
| --- | --- |
| Date: …………………………  Dear ……………………………..  *Enclosed: Safeguarding Annual Agreement for Lettings/Premises Users*  I am writing in my capacity as Church Safeguarding Officer to ensure that all who use our premises are aware of how to keep children, young people and vulnerable adults as safe as possible. I am aware that many of our church premises groups have robust safeguarding procedures in place, and I thank you if this is the case.  It is my duty to ensure that our groups are as informed as possible in terms of how to safeguard, and also how to report issues should there be any concerns. As a result, I will be asking you as the leader of a group to read our church safeguarding policy and sign the enclosed agreement for our records. Please return the attached agreement by ……………………………………………….. to continue using our premises for the forthcoming 12 months. Our church safeguarding policy can be viewed here: [here](https://www.stamfordmethodistcircuit.org/about)  I do hope you find the documents useful. Please note that as a church we offer basic safeguarding training to anyone who would find it beneficial; should you be interested in the training for you or any of your leaders or volunteers, feel free to get in touch using the contact details below or the agreement attached.  Yours sincerely,  A close up of a paper  Description automatically generated with low confidence  Name  Church Safeguarding Officer  Name Methodist Church | |
|  | |
| **Church Safeguarding Officer:**  🚺 Name ✆ enter  🖳 email | **Church Minister:**  🚹 Name ✆ enter  🖳 enter |

|  |  |  |
| --- | --- | --- |
|  | | |
| **Empingham Methodist Church**  Safeguarding Annual Agreement for Lettings/Premises Users  A picture containing clipart, cartoon, illustration, design  Description automatically generated  *As part of our lettings agreement, we now require that the leader of any groups who hire or use our church premises have a good understanding of our safeguarding policy and procedures.*  *Please complete and return this form to either our bookings/lettings secretary or church safeguarding officer.* | | |
| Please tick all the following to be able to use our church premises: | | |
| 🞏 | I have read and understood the church’s latest Safeguarding Policy. | |
| 🞏 | A close-up of a paper  Description automatically generated with low confidenceI will ensure that all leaders and/or volunteers of my group will be made aware of their responsibilities with regards to safeguarding children, young people and vulnerable adults, including drawing their attention to the poster of how to report a concern. | |
| 🞏 | I understand that safeguarding is everyone’s responsibility. | |
| 🞏 | I know how to report a safeguarding concern. | |
| 🞏 | I will report any safeguarding concerns immediately to the necessary people or agency. | |
| Please tick and complete any of the following, *if* they apply: | | |
| 🞏 | Our group/event has its own safeguarding policy/procedures *(please attach if able).* | |
| 🞏 | Our group/event has relevant insurance for our activity/activities | |
| 🞏 | I would like to make use of the church’s ‘Safeguarding Information Leaflet and Agreement’ (which is in the appendices of the safeguarding policy) for all my leaders/volunteers and would like \_\_\_\_ copies sent to me via email/hand/post *(please circle).* | |
| 🞏 | I, and/or leaders/volunteers within my group, have up-to-date safeguarding training and/or DBS through other providers. | |
| 🞏 | I am interested in the church’s safeguarding training and would like to hear more. | |
| Personal/Group Information | | |
| Leader Name: | | |
| Group(s) or Event(s):  *e.g. Rutland Bird Enthusiasts Group* | | |
| Typical Days/Dates/Times of Premises Use:  *e.g. Third Monday of the month 7-9pm* | | |
| Signature: | | Date: |
| *Thank you for taking the time to read our safeguarding documents and completing this agreement.* | | |

A group of people with their arms raised

Description automatically generated with low confidence

Do you have a worry or concern about:

🛉a child

🛉a young person, or

🛉a vulnerable adult

who attends this church or uses the premises?

Please report your concerns as soon as possible

to one of our trained safeguarding officers:

|  |  |
| --- | --- |
| 🚹name  ✆ enter  🖳 enter | 🚺name  ✆ enter  🖳 enter |



If you have an immediate concern for someone’s safety and/or welfare and you are unable to reach one of our safeguarding leads, please call:

01572758407 (Rutland Children’s Social Care)

01572 758 341 (Rutland Adults’ Social Care)

You can read our church’s safeguarding policy online:

https://www.stamfordmethodistcircuit.org/about

A group of people with their arms raised

Description automatically generated with medium confidence

Safeguarding concern reported to Safeguarding Officer/Minister

(name/s here)

Carry out a dynamic risk assessment and act accordingly

Call 999 or

01572 758407 (children)

01572 758 341

(adults)

no

no

yes

yes

Follow advised procedures of district

&

securely file any referrals/emails/notes

Safeguarding Officer/Minister completes an

‘Enquiry, Notification & Referral Form’ within 24 hours

[*http://www.northamptonmethodistdistrict.org.uk/content/pages/documents/1531915015.pdf*](http://www.northamptonmethodistdistrict.org.uk/content/pages/documents/1531915015.pdf)

and email to [*safeguarding@northamptonmethodistdistrict.org.uk*](mailto:safeguarding@northamptonmethodistdistrict.org.uk)

Is a dynamic risk assessment needed to mitigate or reduce risk today?

Is there an immediate risk to someone’s safety or welfare?

1. *It is not appropriate for the minister in pastoral charge to hold the Church Safeguarding Officer role because of the potential conflict with their own responsibilities.* [↑](#footnote-ref-1)